

CIRRICULUM VITAE
12.17.2007

PERSONAL DATA

NAME: Richard Paul Lamon, M.D. FACEP

ADDRESS

Professional Address: Regions Hospital
Department of Emergency Medicine
Mail Stop 11102-F
640 Jackson Street
St. Paul, MN 55101

EDUCATION

| | | |
|----------------|---|-----------|
| UNDERGRADUATE: | Andrews University Berrien Springs, MI | 1964-1966 |
| | University of Minnesota Minneapolis, MN | 1966-1967 |
| | Andrews University Berrien Springs, MI B.A. Degree | 1967-1968 |
| POSTGRADUATE: | Loma Linda University School of Medicine Loma Linda, CA Doctor of Medicine | 1968-1972 |

POSTDOCTORAL TRAINING

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| INTERNSHIP: | San Bernardino County Medical Center San Bernardino, CA Rotating Internship | 1972-1973 |
| RESIDENCY: | San Bernardino County Medical Center San Bernardino, CA Family Practice Residency | 1973-1975 |

ACADEMIC APPOINTMENTS

| | |
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| Assistant Professor of Emergency Medicine Emergency Medicine Program University of Minnesota | 1995-Present |
| Assistant Professor Clinical Family Practice and Community Health University of Minnesota School of Medicine | 1987-1995 |

Minneapolis, MN

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| Clinical Instructor Department of Family Practice and Community Health University of Minnesota School of Medicine Minneapolis, MN | 1978-1987 |
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CLINICAL/HOSPITAL APPOINTMENTS

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| Staff Physician Emergency Medicine Department Regions Hospital, St. Paul, MN | 1977-Present |
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| Staff Physician Emergency Medicine Department San Bernardino County Medical Center San Bernardino, CA | 1975-1977 |
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CERTIFICATION AND LICENSURE

Certification

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|---|-----------|
| Diplomate, American Board of Emergency Medicine | 1982 |
| >Recertified | 2002 |
| Diplomate, American Board of Family Practice | 1975 |
| >Recertified | 1995-2002 |
| Advanced Trauma Life Support | 2010 |
| DEA Registration | 3/31/2009 |
| DEA Registration, Wisconsin | 3/31/2010 |

Licensure

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| Minnesota Medical License #023578 | 1977-Present |
| Wisconsin Medical License #39905 | 1998-Present |
| California Medical License #G25481 | 1973 |

MEMBERSHIP IN PROFESSIONAL SOCIETIES

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| Society for Academic Emergency Medicine American College of Emergency Physicians Fellow Status (Member of the Emergency Ultrasound Group) American Academy of Family Physicians Minnesota Academy of Family Physicians | 1994-Present |
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COMMITTEE ADMINISTRATIVE SERVICE

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| Infection Control Committee Regions Hospital, St. Paul, MN | 1999-Present |
| Pharmacy & Therapeutics Committee Regions Hospital, St. Paul, MN | 1990-Present |
| Medical Staffing Committee Emergency Medicine Department Regions Hospital, St. Paul, MN | 1984-Present |

TEACHING ACTIVITIES

Regions Hospital

Lectures, Emergency Medicine Educational Conferences

| | |
|---------------------------------|-----------|
| Ultrasound | 1995-2000 |
| Ultrasound, Faculty Development | 1995-1996 |
| Nerve Blocks | 1995-1996 |
| Critical Case | 1996 |
| Core Content | 2000 |

Workshops

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| Eye Workshop | 1998-2000 |
| C-Spine Workshop | 2000 |
| Orthopedics Workshop | 1996-1999 |
| Wound Care Workshop | 1996-1999 |
| Suture Removal in Triage (Developed and taught to Emergency Medicine RN's) | 1999 |

Lectures Outside of Regions Hospital

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| Skills Lab University of Minnesota | 1998 |
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PUBLICATIONS

Holger J, Minnigan HJ, **Lamon RP**. *The Use of Ultrasound to Determine Ventricular Capture in External Cardiac Pacing in an Animal Model.* Am J Emerg Med (in press)

Holger JS, Minnigan HJ, **Lamon RP**, Gornick CG. *The Utility of Ultrasound to Determine Ventricular Capture in External Cardiac Pacing.* Am J Emerg Med 2001; 19: 134-136

Holger JS, **Lamon RP**, Minnigan HJ, Gornick C. *The Use of Ultrasound To Determine Ventricular Capture in External Cardiac Pacing.* Acad Emerg Med 2001 8:544 (abstract). Presented at SAEM Annual Meeting Atlanta, GA , May 2001.

Holger JS, **Lamon RP**, Minnigan HJ, Gormick, C. *The Use of Ultrasound To Determine Ventricular Capture in External Cardiac Pacing in an Animal Model.* Acad Emerg Med 2000; 7:454 (abstract). Presented at SAEM Annual Meeting, San Francisco, CA, May 2001

Lamon RP, Cicero JJ, Frascone RJ, Hass WF. *Open Treatment of Fingertip Amputations.* Ann of Emerg Med. 12:358-360, June 1983.

Carr ME, **Lamon RP**, Sturm JT. *Curling Iron Cornea (Letter To the Editor)* New England Journal of Medicine 319: 1672, 1988